

THE ECUMENICAL MOVEMENT: STREAMS OF ENGAGEMENT AND LITURGICAL INTERSECTIONS (TC 826)

“It is no longer possible to mince our words. For far too long ecumenical commitment has been simply one option among many for the local churches, a matter of indifference, one area of activity among others. Ecumenism can no longer be toyed with as a mere possibility. It has become the test case of faith. Today there is only one way of putting the four credal marks of the Church into practice, only one way for the Church to be one, holy, catholic and apostolic, and that is the ecumenical way.”

Ernst Lange, *And Yet it Moves: Dream and Reality of the Ecumenical Movement*, trans. Edwin Robertson (Belfast, Dublin, and Ottawa: Christian Journals Limited; and Geneva: The World Council of Churches, 1979), pp. 147-48.

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Spring 2020

Saturdays—January 25, February 8 and 29, March 21, April 4—9 a.m. to 5 p.m.

DESCRIPTION

This course examines the Ecumenical Movement—a “defining fact” of Christianity in the 20th century—and its implications for the life of the churches in the 21st century. The class will treat major streams of interchurch engagement including mission, faith and order, and life and work, and will give attention to ecumenical questions regarding worship and sacraments. In addition, the course will consider contemporary models of Christian unity as well as Christian dialogue with other faith traditions.

LEARNING OBJECTIVES

By the conclusion of this course, each student should be able to demonstrate the following abilities:

- (a) describe the overall history and shape of the ecumenical movement
- (b) identify key figures within the ecumenical movement, global ecumenical issues, and national/local concerns (past and present)
- (c) explain the implications for different models and practices of Christian unity
- (d) identify the issues, problems, and possibilities of worship in ecumenical contexts;
- (e) comprehend current ecumenical conversations and issues regarding baptism and eucharist;
- (f) appraise and interpret the ongoing work of inter-Christian conversation and interfaith engagements

BOOK REQUIRED FOR THE COURSE

Michael Kinnamon, ed. *The Ecumenical Movement: An Anthology of Key Texts and Voices*.
Second edition. Geneva: World Council of Churches Publications, 2016. (TEM)

Other readings will be available on Blackboard Learn or through e-links supplied by the STH library. Assigned readings should be read in the order in which they are listed on the class schedule.

REQUIREMENTS

- 1. Attendance and participation is required (10% of grade). In the case of an unexpected absence, a written report (approximately 15 pages, double-spaced) on the readings for the week is required. More than one Saturday absence will result in a failure for the course.
- 2. Readings completed by the date assigned.

3. In preparation for the class on February 29, a 5-8 page, double-spaced, analysis of a bilateral dialogue text chosen from a list provided by the instructors (20% of grade). Class discussion will draw on material from each student paper. Submit the final version of the paper to kbwt@bu.edu by 11:59 p.m. on Monday, March 2.
4. In preparation for the class on March 21, a comparative theological and liturgical analysis of two texts supplied on Blackboard for the Week of Prayer for Christian Unity (20% of grade). Papers should be approximately 6-8 double-spaced pages in length not including the worship texts themselves. Class discussion will draw on material from each student paper. Submit the final version of the paper to kbwt@bu.edu by 11:59 p.m. on Monday, March 23.
5. In preparation for the class on April 4, a 2-3 page, double-spaced paper on one's own ecclesiastical tradition's position relative to eucharistic sharing. Papers should have proper documentation for all materials borrowed or quoted. (10% of grade). Class discussion will draw on material from each student paper. Submit the final version of the paper to kbwt@bu.edu by 11:59 p.m. on Monday, April 6.
6. An academic paper of 15-20 pages (20-25 pages for doctoral students) that describes, discusses, and analyzes one individual's notable contributions to ecumenism (40% of the grade). Research with primary documents is expected and, in the case of living persons, an interview when possible. Persons include: V. S. Azariah, Brigalia Bam, Madelene Barot, Robert Bilheimer, Kathleen Bliss, Dietrich Bonhoeffer, José Miguez Bonino, Peter Bouteneff, Neville Callum, Sarah Chakko, Suzanne de Dietrich, Dagmar Heller, W. A. Visser 't Hooft, Tony Kerr, Aram Keshishian, Deenabandhu Manchala, Simeu Monteiro, Lesslie Newbigin, Mercy Oduyoye, Philip Potter, Konrad Raiser, Baldwin Sjollem, Dame Mary Tanner, William Temple, M. M. Thomas, D. T. Niles, and Geoffrey Wainwright. Students must confer with one of the instructors about the individual selected. All papers should have proper documentation for material borrowed and quoted. Papers are due to Professor Westerfield Tucker (kbwt@bu.edu) by 11:59 p.m. on Monday, April 27.
7. Doctoral students will read and discuss with the instructors outside of the plenary sessions Kimberly Belcher's *Giving Thanks: An Ecumenical Catholic Phenomenology of the Eucharist* (2020).

Late Papers

Any late paper will be docked six points for each twenty-four-hour period that it is late, starting with one minute after the deadline day/time. Students who anticipate that a paper may be late should indicate such to one of the instructors no later than 48 hours before the scheduled deadline.

Conduct

The STH Academic Code of Conduct may be found on the STH website at: www.bu.edu/sth/academic/academic-conduct. All students are required to familiarize themselves with this code, its definitions of misconduct, and its sanctions. Students should especially give attention to the section on plagiarism.

Students with Disabilities

Any students who believe they have a disability should meet with BU Disability and Access Services as soon as possible at the beginning of the semester to initiate disability verification and discuss accommodations that may be necessary to ensure the successful completion of course requirements. That office is at 25 Buick Street, Suite 300, and can be contacted at 617-353-3658. Request for accommodations are then sent by that office to the Academic Dean who approves and returns them. Disability and Access Services then forwards them to the instructor.

Language

See the statement on language found in the Community Life section on the STH website at <http://www.bu.edu/sth/community/community-life/policies-procedures-manual/>.

Electronic Devices

Computers and cell phones may be used in class for taking notes and the retrieval of documents used in class discussions. The use of electronic devices for other purposes is a distraction to the other students and is discouraged.

Recordings

In this course, your image and/or voice may be recorded by the professor and/or other students. In the case of students: The use of technologies for photographs, and audio and video recording of lectures requires the permission of the instructor and, as applicable in relation to other classroom activities, other participants and students. Sharing these recordings is not permitted without obtaining permission from the professor and other persons being recorded. Students who have been approved for recording of lectures as a disabilities accommodation must limit their use of these recordings to personal use and are not permitted to share these recordings without permission of the professor, students, and other participants in the class. The professor always retains the right to prohibit recordings of any or all sections of lectures and will instruct students when such material/conversations are not to be recorded. All recorded material must be destroyed/erased at the end of the semester as this material contains the intellectual property of the instructor. Violation of this policy will constitute academic misconduct and be acted on accordingly according the STH Academic Code of Conduct.

In the case of professors: Permission must be given by students. In some cases, recordings may be used for scholarly research, presentations, publications, and/or future teaching. In those cases, the purpose, intended use, and scope of the recording must be disclosed. Otherwise, recordings will only be shared with students enrolled in the course for instructional purposes and all recorded material will be deleted/erased at the end of the semester.

CLASS SCHEDULE AND ASSIGNMENTS

(Please read in the order listed. The full citations for all the readings not included in Kinnamon's *The Ecumenical Movement* follow this section of the syllabus)

January 25 Origins of the Ecumenical Movement: Visions of Unity and Witness

Reading:

- TEM Chapter 2 (text 21), "Unto the Churches of Christ Everywhere," pp. 73-74.
- TEM Chapter 1 (text 2), Söderblom, Sermon, pp. 4-5.
- TEM Chapter 1 (text 3), Germanos of Thyateira, "The Call to Unity," pp. 5-7.
- TEM Chapter 1 (text 1), Mott, "The Summons to Cooperate," pp. 3-4.
- TEM Chapter 1 (text 4), Bonhoeffer, "The Confessing Church," pp. 7-12.
- TEM Chapter 1 (text 5), Temple, Sermon, pp. 12-14.
- TEM Chapter 2 (text 24), Message, First Assembly of the WCC, pp. 77-78.
- TEM Chapter 2 (text 25), Visser 't Hooft, "How Does Unity Grow?," pp. 78-81.
- TEM Chapter 2 (text 26), "Report of the Section on Unity," pp. 82-84.
- TEM Chapter 1 (text 7), Bliss, "Lay Reflections on Oikoumene," pp. 18-21.
- TEM Chapter 1 (text 8), Congar, "Ecumenical Experience," pp. 21-25.
- TEM Chapter 2 (text 28), *Decree on Ecumenism*, pp. 86-90.
- TEM Chapter 1 (text 10), Visser 't Hooft, "The Mandate," pp. 26-30.
- TEM Chapter 1 (text 11), Thomas, "Search for Wholeness and Unity," pp. 30-33.
- TEM Chapter 9 (text 138), Lange, "The Test Case of Faith," pp. 497-500.
- Timothy Ware, *The Orthodox Church*, rev. ed., pp. 315-34.
- TEM Chapter 1 (text 14), Oduyoye, "The African Family," pp. 42-45.
- TEM Chapter 1 (text 17), Tutu, "Towards Koinonia," pp. 54-58.
- Pontifical Council for Promoting Christian Unity, *Directory for the Application of*

Norms and Principles on Ecumenism, 1993, Sections IV and V.
 TEM Chapter 1 (text 18), John Paul II, *Ut Unum Sint*, pp. 58-63.
 TEM Chapter 1 (text 19), John of Pergamon (John Zizioulas), "The Self-Understanding of the Orthodox and Their Participation," pp. 63-67.
 TEM Chapter 2 (text 38), "Unity Statement," pp. 113-15.
 TEM Chapter 7 (text 117), Kasper, *Handbook*, pp. 407-14.

Streams of Engagement: Faith and Order and the Search for Christian Unity

Reading:

"By-Laws of Faith and Order as Approved by the WCC Central Committee 2014," in *Minutes*, pp. 101-108.
 Definition of "Organic Unity," pp. 250-53.
 TEM Chapter 8 (text 120), "A Word to the Churches," pp. 422-23.
 TEM Chapter 3 (text 42), "Scripture, Tradition, and Traditions," pp. 123-27.
 TEM Chapter 2 (text 31), Bonino, "A Latin American Attempt," pp. 95-98.
 TEM Chapter 2 (text 32), "Towards Unity in Tension," pp. 98-100.
 TEM Chapter 3 (text 33), "What Unity Requires," pp. 100-103.
 TEM Chapter 3 (text 46), "A Common Account of Hope," pp. 133-36.
 TEM Chapter 3 (text 47), *Baptism, Eucharist and Ministry*, pp. 136-52.
Baptism, Eucharist & Ministry: Report on the Process and the Responses,
 "The BEM Process," pp. 6-16, and "Major Issues," pp. 131-51.
 TEM Chapter 2 (text 35), "The Unity of the Church as *Koinonia*," pp. 105-106.
 TEM Chapter 2 (text 36), Tanner, "On Being Church," pp. 106-10.
Christian Perspectives on Theological Anthropology, pp. 48-54.
Participating in God's Mission of Reconciliation, pp. 29-44.
 TEM Chapter 2 (text 37), "Called to be the One Church," pp. 110-13.
 TEM Chapter 3 (text 52), *The Church: Towards a Common Vision*, pp. 172-82.
 Mateus, "Faith and Order from Today into Tomorrow," pp. 307-17.
 Thomas F. Best, "Ecclesiology and Ecumenism," pp. 402-20.

February 8

Streams of Engagement: Mission, Education, Life and Work, Diakonia, Faith in Action

Reading:

Mission

TEM Chapter 5 (text 76), Messages from the Conference, pp. 266-67.
 TEM Chapter 5 (text 77), Azariah, "The Problem of Co-operation," pp. 267-69.
 Chang, Plenary Speech, pp. 196-97.
 TEM Chapter 5 (text 78) "The Call to the Church" and "The Relevance of the Church," pp. 269-71.
 TEM Chapter 5 (text 79), "Statement on the Missionary Calling," pp. 271-73.
 TEM Chapter 5 (text 80), Newbigin, "The Missionary," pp. 273-76.
 TEM Chapter 5 (text 81), "Common Witness and Proselytism," pp. 276-78.
 TEM Chapter 5 (text 82), "Culture and Identity" and "Salvation and Social Justice," pp. 278-81.
 TEM Chapter 5 (text 83), "Lausanne Covenant," pp. 281-85.
 TEM Chapter 5 (text 84), Bria, "The Liturgy after the Liturgy," pp. 285-87.
 TEM Chapter 5 (text 85), Koyama, "The Crucified Christ," pp. 287-90.
 TEM Chapter 5 (text 86), "Mission and Evangelism," pp. 290-97.
 TEM Chapter 5 (text 87), "Common Witness," pp. 297-99.
 TEM Chapter 5 (text 89), Chung, "Come, Holy Spirit," pp. 303-307.
 TEM Chapter 5 (text 90), Schreiter, "Reconciliation," pp. 307-11.
 TEM Chapter 5 (text 91), "The Cape Town Commitment," pp. 311-18.

Robert, "Witnessing to Christ Today."
Best, "A Tale of Two Edinburghs," pp. 311-28.
TEM Chapter 5 (text 92), "Christian Witness," pp. 319-21.
TEM Chapter 5 (text 93): "Together towards Life," pp. 321-35.
"The Arusha Call to Discipleship" and "The Arusha Conference Report," pp. 2-19.

Education

TEM Chapter 7 (text 106), Freire, "Education, Liberation," pp. 373-77.
TEM Chapter 7 (text 108), Simpendörfer, "Five Suggestions," pp. 381-82.

Pontifical Council for Promoting Christian Unity, "Ecumenical Formation in the Catholic Church."

TEM Chapter 7 (text 109), "Ecumenical Formation," pp. 382-85.
TEM Chapter 7 (text 110), "Ecumenical Formation," pp. 385-90.

Weber and Welsh, *The Story of Bossey*.

Life and Work, Diakonia

TEM Chapter 4 (text 53), Message, pp. 185-86.
TEM Chapter 4 (text 54), Message, pp. 186-89.
TEM Chapter 4 (text 55), "Responsible Society," pp. 189-92.
TEM Chapter 4 (text 56), Message and Section Reports, pp. 193-99.
TEM Chapter 4 (text 57), "Towards a New Christian," pp. 199-206.
TEM Chapter 4 (text 58), "Guidelines for Sharing," pp. 206-207.
TEM Chapter 4 (text 59), "Ten Affirmations," pp. 207-12.
TEM Chapter 4 (text 60), "JPIC and the Church," pp. 212-14.
Robra, "Ecclesiology and Ethics," 229-39.
Best, "From Seoul to Santiago," pp. 128-52.
Coste, "Catholic Social Teaching and Ecumenical Social Ethics," pp. 102-109.

Issues of Race

TEM Chapter 4 (text 61), Visser 't Hooft, *The Ecumenical Movement and the Racial Problem*, pp. 214-217.
Sjollema, "Programme to Combat Racism," pp. 935-37.
Sjollema, *Never Bow to Racism*, pp. 111-29; 175-81.
TEM Chapter 4 (text 62), Working Group Reports, pp. 217-21.
TEM Chapter 4 (text 63), "Racism and South Africa," pp. 221-22.
Reddie, "Black Ecclesiologies," pp. 443-60.
A.C.T. Now to End Racism Initiative of the National Council of Churches of Christ in the USA.

Issues of Women

TEM Chapter 4 (text 64), Barot, "Considerations," pp. 222-26.
Crawford, "The Continuing Significance of the Community Study," pp. 44-57.
TEM Chapter 4 (text 65), Mananzan, Oduyoye, Russell, and Tamez, "The Spirit is Troubling the Water," pp. 226-28.
O'Gara, "Ecumenism and Feminism in Dialogue on Authority," pp. 118-37.
Created in God's Image: From Hierarchy to Partnership: A Church Manual for Gender Awareness and Leadership Development.
"Walking Together Serving Justice and Peace."

Issues of War and Violence

TEM Chapter 4 (text 66), "The Church," pp. 228-31.
TEM Chapter 4 (text 67), "Violence, Nonviolence," pp. 231-33.

TEM Chapter 4 (text 69), "An Ecumenical Call to Just Peace," pp. 236-40.

Issues of Poverty

TEM Chapter 4 (text 70), Report of the Section on Church, Community and State in Relation to the Economic Order, pp. 240-47.

The Accra Confession, General Council of the World Alliance of Reformed Churches, 2004.

TEM Chapter 4 (text 72), "Economy of Life, Justice and Peace," pp. 251-54.

Broken for You: A WCRC Initiative for Lent 2015 on Human Trafficking.

Issues of the Environment

TEM Chapter 4 (text 73), Sittler, "Called to Unity," pp. 254-56.

TEM Chapter 4 (text 74), "God's Earth is Sacred," pp. 256-59.

TEM Chapter 4 (text 75), Bartholomew I, "Saving the Soul," pp. 259-62.

February 29

Models of Unity: Organic Union, The United and Uniting Churches Daring to Embody Unity

Reading:

Best, "United and Uniting Churches as Models," pp. 141-53.

Newbigin, *Unfinished Agenda*, pp. 68-72, 81-85.

Wainwright, *Lesslie Newbigin: A Theological Life*, pp. 84-85.

Niles, "Church Union in North India, Pakistan and Ceylon," pp. 305-22.

Blake, "A Proposal Toward the Reunion of Christ's Church," pp. 205-15.

The American Church that Might Have Been, "Introduction," pp. xiii-xviii;

"Remembering the Church that Never Came to Be," pp. 182-96; and

"Still Needed—A New Church for a New Nation," pp. 197-202.

Best, "Survey of Church Union Negotiations, 1983–1985/86," pp. 456-79.

Best and Church Union Correspondents, "Survey of Church Union Negotiations, 2003–2006," pp. 297-385.

"Going the Second Mile," pp. 153-55.

Beardsall, Budde, and McDonald, *Daring to Share*, pp. 1-6.

Reconciled Diversity: Christian World Communions; Councils of Churches

Reading:

Bilateral Dialogues: "Unity" within Present Divisions

TEM Chapter 2 (text 30), Willebrands, "Moving towards a Typology," pp. 93-94.

TEM Chapter 3 (text 45), "Leuenberg Agreement," pp. 130-33.

TEM Chapter 2 (text 34), "Reconciled Diversity," pp. 103-105.

Eastern Orthodox–Oriental Orthodox Dialogue [1985-1990], pp. 187-99.

TEM Chapter 3 (text 50), "Joint Declaration," pp. 163-68.

World Methodist Council: "Statement of Association with the Joint Declaration on the Doctrine of Justification" [2006], pp. 275-78.

World Alliance of Reformed Churches, Statement of "Association of the World Communion of Reformed Churches with the Joint Declaration on the Doctrine of Justification," 2017

Anglican Consultative Council, Statement of Association with the Joint Declaration on the Doctrine of Justification.

"Many Ways to Christian Unity? The Ninth Forum on Bilateral Dialogues," pp. 143-46.

"International Dialogues in Dialogue: Context and Reception," pp. 147-52.

Westerfield Tucker, "Journeying Together," pp. 46-53.

Heller, "The Future of Multilateral Ecumenical Dialogue," pp. 296-306.

Councils of Churches

Best, "Councils of Churches: Local, National, Regional," pp. 255-63.
 TEM Chapter 8 (text 119), "The Church, the Churches," pp. 418-22.
 TEM Chapter 8 (text 121), "The Ecclesiological Significance," pp. 423-27.
 TEM Chapter 8 (text 122), Vischer, "Christian Councils," pp. 428-32.
 TEM Chapter 8 (text 123), Nissiotis, "Christian Councils," pp. 432-36.
 TEM Chapter 8 (text 124), "Ecumenical Collaboration," pp. 436-39.
 TEM Chapter 8 (text 127), Skuse, "The Councils Serving," pp. 446-51.
 "Entering into Ecumenical and Inter-Religious Dialogue," Massachusetts Council of Churches, 1982.
 A Sample of Regional and National Councils Worldwide

March 21

Worship in Ecumenical Contexts: Fundamental Issues

Reading:

TEM Chapter 7 (text 111), Couturier, "Prayer and Christian Unity," pp. 390-94.
 TEM Chapter 7 (text 112), "Ways of Worship," pp. 394-97.
 TEM Chapter 7 (text 114), "Worship and the Oneness," pp. 399-400.
Worship Book/Libro de Culto/ Gottesdienstbuch/Recueil de prières et de services liturgiques, Fifth World Conference on Faith and Order, pp. 1-6, 84-90, 95-125.
 TEM Chapter 7 (text 116), Crawford and Best, "Praise the Lord," pp. 403-407
 "Towards Koinonia in Worship: Report of the Consultation," pp. 5-25.
 Lathrop, "Knowing Something a Little," pp. 38-48.
 Westerfield Tucker, "Through the Church the Song Goes On," pp. 245-61.
 "Sharing Spiritual Activities and Resources," paras. 102-28.
 "Common Prayer," paras. 36-45.

Worship on Behalf of Unity: The Week of Prayer for Christian Unity, 1908–Present

Reading

Best, "The Week of Prayer," pp. 3-10.
Reconciliation—The Love of Christ Compels Us (2018).
Justice and Only Justice You Shall Pursue (2019).
 Unite Boston, Annual Celebrations of the Week of Prayer.

Baptism: Our Common Birthright and Bond of Unity

Reading:

"Decree on Ecumenism," para. 22.
 "The Sacrament of Baptism," paras. 92-101.
 Ware, *The Orthodox Church*, pp. 283-86.
 "Morning Worship, Day 4," pp. 10-12.
 Meyendorff, "Toward Mutual Recognition of Baptism," pp. 195-206.
 Puglisi, "Unity in Diversity," pp. 207-12.
 Westerfield Tucker, "Convergence and Divergence: Baptism Today," pp. 213-24.
One Baptism: Towards Mutual Recognition: A Study Text
 "Baptismal Practice in an Ecumenical Context," Massachusetts Commission on Christian Unity

April 4

Eucharist: United—and Divided!—at the Table of the Lord

Reading:

"Decree on Ecumenism," para. 22.
 "Sharing in Sacramental Life, especially the Eucharist," paras. 122-36.
 Ware, *The Orthodox Church*, pp. 318-19.
 "Communion Services at Ecumenical Gatherings," pp. 34-36.

“Celebrations of the Eucharist in Ecumenical Contexts,” pp. 29-35.

Wainwright, “The Eucharistic Dynamic of BEM,” pp. 45-86.

Ecumenism and Interfaith Issues

Reading:

TEM Chapter 6 (text 94), “The Call to the World,” p. 339.

TEM Chapter 6 (text 95), Kraemer, from *The Christian Message*, pp. 339-41.

TEM Chapter 6 (text 96), Devanandan, “Called to Witness,” pp. 341-43.

TEM Chapter 6 (text 97), “Declaration on the Relation of the Church to Non-Christian Religions” (*Nostra Aetate*), pp. 343-345.

TEM Chapter 6 (text 99), Samartha, “Dialogue,” pp. 348-51.

TEM Chapter 6 (text 100) “Guidelines on Dialogue,” pp. 351-55.

TEM Chapter 6 (text 104), Williams, “Christian Identity,” pp. 362-65.

“Christian Witness in a Multi-Religious World: Recommendations for Conduct.”

Considering the Ecumenical Future

Reading:

Best, “Consolidation and Challenge: 1990-Present.”

TEM Chapter 9 (text 131), Aram I, “Ecumenism in Process,” pp. 463-67.

“Receptive Ecumenism”

TEM Chapter 9 (text 132), Johns: “When East Meets West,” pp.472-76.

TEM Chapter 9 (text 133), O’Gara, “Ecumenical Dialogue,” pp. 476-81.

TEM Chapter 9 (text 134), Tamez, “Breaking Down Walls,” pp. 481-85.

TEM Chapter 9 (text 136), Kasper, “May They All Be One,” pp. 488-92.

TEM Chapter 9 (text 137), Kinnamon, “New Contours,” pp. 492-96.

TEM Chapter 9 (text 135), Tveit, “Renewed Mission,” pp. 485-88.

Best, “From Mutual Recognition to Mutual Accountability,” pp. 323-43.

BIBLIOGRAPHY OF READINGS NOT INCLUDED IN KINNAMON, *THE ECUMENICAL MOVEMENT* (in syllabus order—first appearance only)

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Pontifical Council for Promoting Christian Unity. *Directory for the Application of Norms and Principles on Ecumenism*. 1993.

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“Organic Unity.” *The Second World Conference on Faith and Order*, [1937]. Ed. Leonard Hodgson. London: Student Christian Movement Press, 1938.

Baptism, Eucharist & Ministry: Report on the Process and the Responses. Faith and Order Paper 149. Geneva: WCC Publications, 1990.

Christian Perspectives on Theological Anthropology: A Faith and Order Study Document. Faith and Order Paper 199. Geneva: World Council of Churches, 2005.

Participating in God’s Mission of Reconciliation: A Resource for Churches in Situations of Conflict: A Faith and Order Study Document. Faith and Order Paper 201. Geneva: World Council of Churches, 2006.

Mateus, Odair Pedroso. “Faith and Order from Today into Tomorrow.” *The Ecumenical Review* 71.3 (July, 2019): 307-17.

Best, Thomas F. “Ecclesiology and Ecumenism.” In *The Routledge Companion to the Christian Church*, ed. by Gerard Mannion and Lewis S. Mudge, 402-20. New York and London: Routledge, 2008.

Chang Ching-Yi. Plenary Speech on the Commission VIII Report. In World Missionary Conference,

- 1910, *Reports of Commission I to VIII and Vol. X, The History and Records of the Conference Together with Addresses Delivered at the Evening Meetings*. Edinburgh and London: Oliphant, Anderson & Ferrier; New York, Chicago, and Toronto: Fleming H. Revell Company, [1910].
- “Common Call.” Edinburgh 2010.
http://www.edinburgh2010.org/fileadmin/Edinburgh_2010_Common_Call_with_explanation.pdf.
- Robert, Dana L. “‘Witnessing to Christ Today’: Mission and Unity in the ‘Long View’ from 1910 to the 21st Century.” Edinburgh 2010.
http://www.edinburgh2010.org/en/resources/papersdocumentsc852.pdf?no_cache=1&cid=33076&did=21483&sechash=9a1c5a86.
- Best, Thomas F. “A Tale of Two Edinburghs: Mission, Unity, and Mutual Accountability.” *Journal of Ecumenical Studies* 46.3 (Summer, 2011): 311-28.
- Moving in the Spirit: Report of the World Council of Churches Conference on World Mission and Evangelism, 8-13 March, 2018, Arusha, Tanzania*, [2018]. Ed. Risto Jukko and Joouseop Keum. Geneva: World Council of Churches Publications, 2019.
- Weber, Hans-Reudi and Robert K. Welsh. *The Story of Bossey: A Laboratory for Ecumenical Life*. Geneva: World Council of Churches Publications, 2016.
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- Best, Thomas F. “From Seoul to Santiago: The Unity of the Church and JPIC.” In *Between the Flood and the Rainbow: Interpreting the Conciliar Process of Mutual Commitment (Covenant) to Justice, Peace and the Integrity of Creation*. Ed. Preman Niles. Geneva: WCC Publications, 1992.
- Coste, René. “Catholic Social Teaching and Ecumenical Social Ethics.” In *Between the Flood and the Rainbow: Interpreting the Conciliar Process of Mutual Commitment (Covenant) to Justice, Peace and the Integrity of Creation*. Ed. Preman Niles. Geneva: WCC Publications, 1992.
- Sjollema, Baldwin. “Programme to Combat Racism.” *Dictionary of the Ecumenical Movement*, ed. by Nicholas Lossky, José Miguez Bonino, John Pobee, Tom F. Stransky, Geoffrey Wainwright, and Pauline Webb, 935-37. 2nd ed. Geneva: WCC Publications, 2002.
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<https://nationalcouncilofchurches.us/resources/>.
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- O’Gara, Margaret. “Ecumenism and Feminism in Dialogue on Authority.” In *Women and Church: The Challenge of Ecumenical Solidarity in an Age of Alienation*, ed. by Melanie A. May, 118-37. Grand Rapids, MI: Eerdmans; and New York: Friendship Press, 1991.
- World Alliance of Reformed Churches. *Created in God’s Image: From Hierarchy to Partnership: A Church Manual for Gender Awareness and Leadership Development*. 2003.
- “Walking Together Serving Justice and Peace.” Report from the Global Consultation for the Commemoration of the Culmination of the Decade of the Churches in Solidarity with Women. 2018.
- General Council of the World Alliance of Reformed Church. “The Accra Confession.” 2004.
<http://wcrch.ch/accra/the-accra-confession>.
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